

AGENDA

Cabinet

Date: **Thursday 9 March 2017**

Time: **2.00 pm**

Place: **Council Chamber, The Shire Hall, St Peter's Square,
Hereford, HR1 2HX**

Notes: Please note the **time, date** and **venue** of the meeting.

For any further information please contact:

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If you would like help to understand this document, or would like it in another format, please call Sarah Smith on (01432) 260176 or e-mail sarah.smith1@herefordshire.gov.uk in advance of the meeting.

Agenda for the meeting of Cabinet

Membership

Chairman **Councillor AW Johnson**
Vice-Chairman **Councillor PM Morgan**

Councillor H Bramer
Councillor DG Harlow
Councillor JG Lester
Councillor PD Price
Councillor P Rone

AGENDA

	Pages
1. APOLOGIES FOR ABSENCE To receive any apologies for absence.	
2. DECLARATIONS OF INTEREST To receive any declarations of interest by Members in respect of items on the Agenda.	
3. MINUTES To approve and sign the minutes of the meeting held on 19 January 2017.	7 - 12
4. COMMUNITY HOUSING FUND To approve proposals for the use of funding provided under the Community-Led Housing Fund.	13 - 18
5. END OF JANUARY CORPORATE BUDGET AND PERFORMANCE REPORT To invite cabinet members to consider performance for the first ten months of 2016/17 and the projected budget outturn for the year.	19 - 46
6. PUBLICATION OF ANNUAL REPORTS FOR ADULTS AND WELLBEING 2016 To note the publication of key and statutory annual reports for the adults and wellbeing directorate and provide comment on the work of the directorate. The reports covered are: <ul style="list-style-type: none">• Adults Wellbeing Plan 2017-2020;• Adult Social Care Local Account 2016;• Annual Report of the Director of Public Health 2016;• Public Health Plan 2017-2020; and• Market Position Statement 2017-2020.	47 - 150